



ALL SAINTS' SUNDAY

HOLY EUCHARIST, RITE I

11:15 AM, NOVEMBER 2, 2025

ST. PAUL'S EPISCOPAL CATHEDRAL



St. Paul's Cathedral is a vibrant Episcopal church in the heart of downtown Oklahoma City. Deeply rooted in the ministry and teachings of Jesus Christ and the traditions of the Episcopal Church, St. Paul's is the spiritual center of the Diocese of Oklahoma. We are committed to being a place for all who seek and share God's unconditional and abundant love, which calls us to comfort and stand with the vulnerable and each other. All are invited; all are welcome.

We are glad you are here. Please scan below for welcome information.



Choral Mass: Harold Darke in F

VOLUNTARY

Prelude and fugue in G major, BWV 541

J.S. Bach (1685-1750)

INTROIT *(sung by the choir)*

Vincent Edwards (b. 1968)

God is in this holy temple. Let all the earth keep silence.
Let us go forth in peace: In the name of Christ. Amen.

*Please remain
silent prior to
the service as
a time of
prayer and
meditation.*

PROCESSIONAL HYMN 287

Sine Nomine



1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:—
 3 O may thy sol - diers, faith - ful, true, and bold,—
 4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;—
 fight as the saints who no - bly fought of old, and
 We feeble - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with— them, the vic - tor's crown of gold.
 all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong. blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

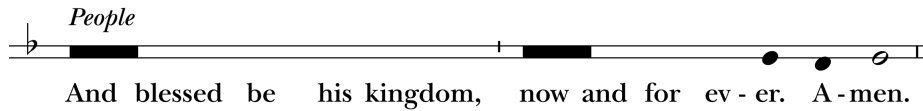
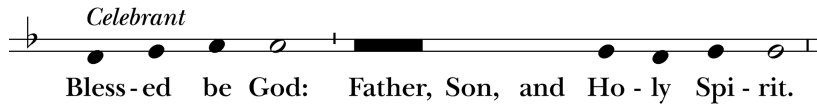
Al - le - lu - ia, al - le - lu - ia!

THE WORD OF GOD

BCP p. 323

The people standing, the Celebrant sings

Hymnal S76



The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE GLORIA

Sung by the choir

Glory be to God on high,
and in earth peace, good will toward men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Then is sung

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting.

People **Amen.**

THE LESSONS

The people sit.

FIRST READING

Daniel 7:1-3, 15-18

Lector A Reading from the Book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

The Word of the Lord.

People **Thanks be to God.**

PSALM 149

Thomas William Hanforth (1867-1948)

Sung by the Choir

1 Hallelujah!

Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

4 For the Lord takes pleasure in his people *

and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *

let them be joyful on their beds.

6 Let the praises of God be in their throat *

and a two-edged sword in their hand;

7 To wreak vengeance on the nations *

and punishment on the peoples;

8 To bind their kings in chains *

and their nobles with links of iron;

9 To inflict on them the judgment decreed; *

this is glory for all his faithful people.

Hallelujah!

SECOND READING

Ephesians 1:11-23

Lector

A Reading from the Epistle to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not

cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

People

Thanks be to God.

All standing.

SEQUENCE HYMN 232

Nyland

1. By all your saints still_ striv - ing, for all your saints at rest, your
 2. A - pos - tles, pro - phets, mar - tyrs, and all the no - ble throng who
 3. Then let us praise the_ Fa - ther and wor - ship God the Son and

ho - ly Name, O_ Je - sus, for ev - er - more be blessed. You
 wear the spot - less_ rain - ment and raise the_ cease - less song: for
 sing to God the_ Spir - it, e - ter - nal_ Three in One, till

rose, our King vic - tor - ious, that they might wear the crown and
 them and those whose wit - ness is on - ly known to you by
 all the ran - somed num - ber who stand be - fore the throne a -

ev - er shine in_ splen - dor re - flect - ed_ from your throne.
 walk - ing in their foot - steps we give you_ praise a - new.
 scribe all power and_ glo - ry and praise to_ God a - lone.

GOSPEL

Luke 6:20-31

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Luke.
People **Glory be to thee, O Lord.**

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

People The Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

The Right Rev. Poulson Reed

All standing.

THE RENEWAL OF BAPTISMAL VOWS

The Celebrant says

Let us join with those who have this day committed themselves to Christ and renew our own baptismal covenant.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

THE PRAYERS OF THE PEOPLE

Deacon or Celebrant

Let us beseech the Lord our God to gather us in prayer, that with one heart and voice we may offer our intercessions, supplications, and thanksgivings.

We are generous with our gifts,

Because we are Rooted in Abundance.

Intercessor

I bid your prayers for the holy Church of God; for all bishops, priests, and deacons; and for all the faithful who worship the Lord in spirit and in truth. We pray for Sarah, our Archbishop of Canterbury-Designate, Sean, our Presiding Bishop, Poulson, our Bishop, and Katie, our Dean, for this congregation of St. Paul's Cathedral, *[cycle of prayer]*, and for those discerning holy orders, especially *[names]*. In this season of stewardship and renewal, may our leadership be inspired by God's abundant grace.

We are generous with our gifts of leadership,

Because we are Rooted in Abundance.

I bid your prayers for the rulers of the nations, and for all in authority; for peace throughout the world; for refugees and exiles; and for the just stewardship of the earth and her resources. Remember those who seek justice and those who pursue peace, that all people may flourish and live in dignity.

We are generous with our gifts of peace,

Because we are Rooted in Abundance.

I bid your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Remember especially those on our Cathedral prayer list, including *[names]*, and those whom we name now, either aloud or in the silence of our hearts...

We are generous with our gifts of healing,

Because we are Rooted in Abundance.

We invite you to pray for all on the Cathedral prayer list, which is found on the announcement insert sheet. Please take a copy with you to pray throughout the week.

I bid your prayers for the departed, that they may rest in peace and rise in glory. We remember [names], and all the faithful departed whom we name now in silence or aloud...

We are generous with our gifts of remembrance,
Because we are Rooted in Abundance.

I bid your thanksgivings to Almighty God for all the blessings of this life. Let us now offer our thanksgivings, either aloud or in the silence of our hearts...

We are generous with our gratitude,
Because we are Rooted in Abundance.

The Celebrant says

O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee we give glory: Father, Son, and Holy Ghost, now and for ever.
Amen.

CONFESSION OF SIN

BCP p. 330

All stand or kneel. Silence is kept. The Deacon or Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Minister and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

WELCOME

THE HOLY COMMUNION

The Celebrant begins the Offertory

“May the God of our Lord Jesus Christ . . . give us a spirit of wisdom and revelation as we come to know him, so that . . . we may know what is the hope to which he has called us, what are the riches of his glorious inheritance among the saints.”

THE OFFERTORY

Please place your offering in the alms basin, send a text message to 73256 and enter Stpaulsokc\$ and an amount, or scan the QR code to give online.

OFFERTORY ANTHEM

Thomas Luis da Victoria (1548-1611)

Sung in Latin

O, how glorious is the kingdom,
in which all the saints rejoice with Christ!
Arrayed in white robes,
they follow the Lamb, wherever he goes.

All stand.

PRESENTATION HYMN

Old 100th

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise
him a-bove ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost. A - men.

*Please scan to
make a gift
online.*



THE GREAT THANKSGIVING

BCP p. 340

The people remain standing. The Celebrant faces them and says

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS *Sung by the choir*

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

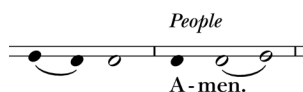
Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

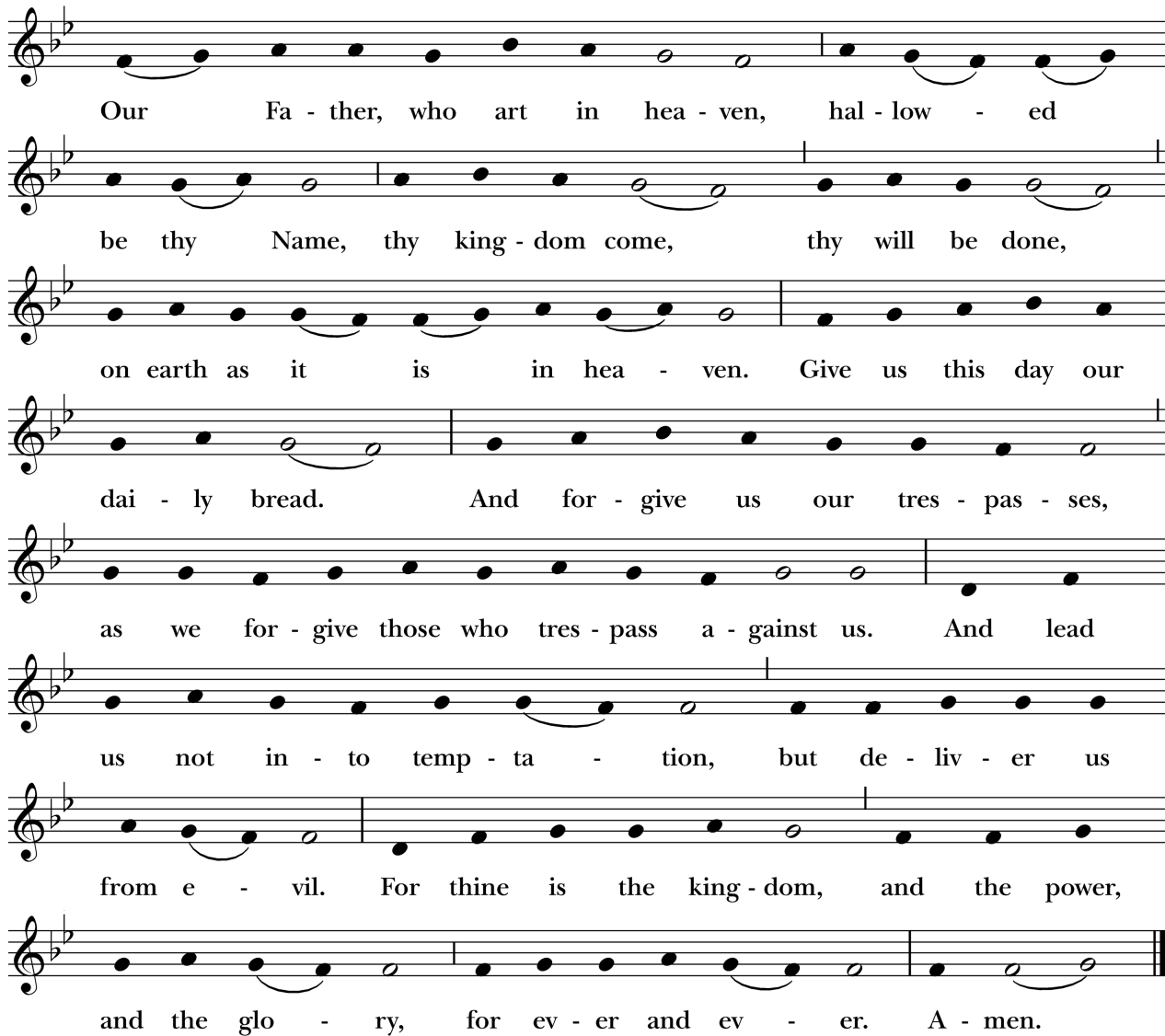
By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Hymnal S119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung

AGNUS DEI *(sung by the Choir)*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Facing the people, the Celebrant says the following Invitation

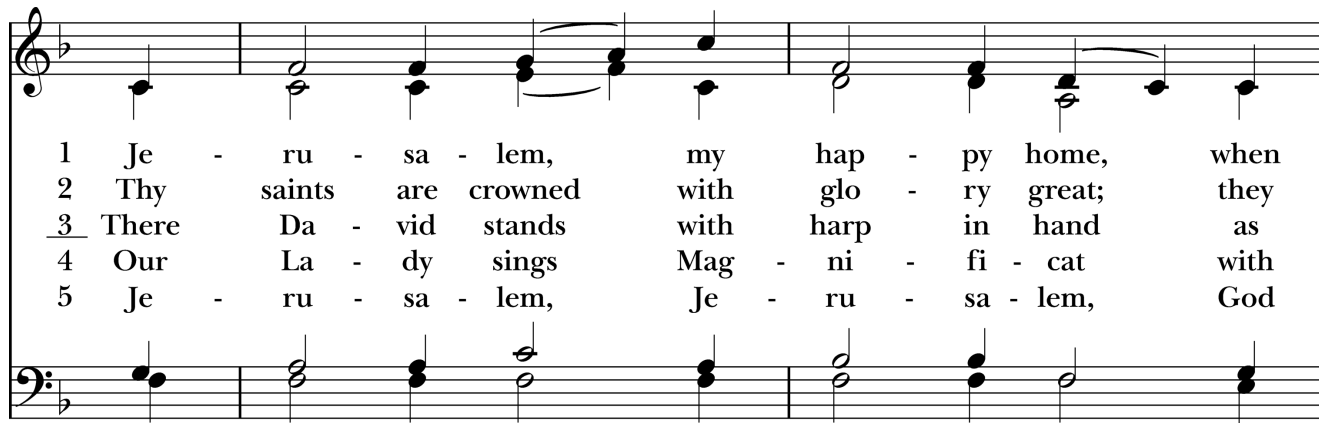
The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

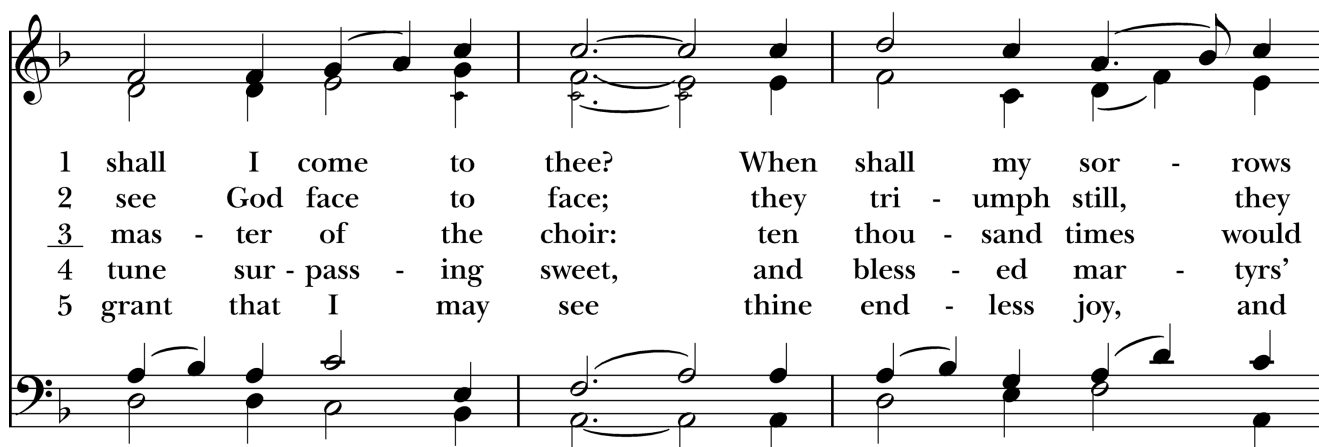
The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN 620

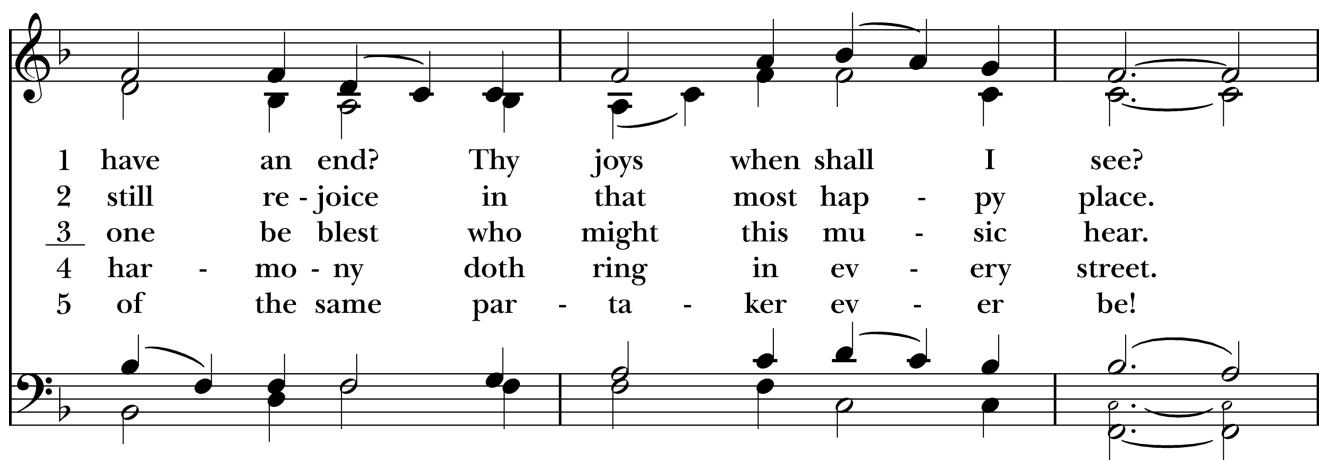
Land of Rest



1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

SENDING OUT OF LAY EUCHARISTIC VISITORS

The Deacon or the Celebrant says

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup. Amen.

After Communion, the Celebrant says

Let us pray.

BCP p. 339

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant blesses the people.

May God give you grace to follow his saints in faith and hope and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon, or the Celebrant, dismisses the people with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

The Eucharistic candles on the altar symbolize that Christ is the light of the world. Remain silent, prayerful, and fully engaged in the reverence of worship until the Eucharistic candles have been extinguished.

CLOSING HYMN 625

Darwall's 148th

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth - ly race and
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

VOLUNTARY

Postlude on Darwall's 148th

Charles Callahan (1823-1886)

PERMISSIONS

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The flowers on the altar are given to the glory of God by Malcolm May
in loving memory of Kathy May.

Those serving today:

Celebrant and Preacher

The Right Rev. Poulson Reed

Assisting Clergy

The Very Rev. Katie Churchwell

The Rev. Canon Tim Sean Youmans

Deacon

The Rev. Tracy Anderson

Canon Precentor and Director of Music

Joseph Ripka

Choir

The Cathedral Schola Cantorum

Assistant Organist

Richard Jobe

Bishop's Chaplain

Ian Bass

Verger

Sue Crumbo

Lectors

Jane Magrath,

Amanda Marcott-Thottunkal

Lay Eucharistic Ministers

Rick Wise, David Sapper,

Jennifer England-Burnside

Intercessor

David Sapper

Thurifer

Ryan Dillard, Scott Woods

Acolytes

John Koons, Jackson Bendure,

Will Bendure, Trevor Todd

Oblationer

Barrie Grubb

Welcome Team

Katie Reeder

Sunday Sexton

Chris Allbright

Ushers

Diane Alworth, Logan Churchwell

Audio-Visual Booth

Jay Malmstrom

Altar Guild

Robert Dennis, Mary Cohen,

Page Jackson, Alice Jensen

Stephanie Jensen, Mary Jewett

St. Paul's Cathedral Clergy

The Very Reverend Katie Churchwell, *Dean*
The Reverend Canon Tim Sean Youmans, *Canon Priest*
The Reverend Tracy Anderson, *Deacon*
The Reverend Gerald Butcher, *Deacon*
The Reverend Marilyn Robertson, *Deacon and Cathedral Nurse*

St. Paul's Cathedral Staff

Joseph Ripka, *Canon Precentor and Director of Music*
Lauren Bass, *Director of Operations*
Chris Allbright, *Sexton*
Carl Bielstein, *Funeral Coordinator*
Debbie Butcher, *Director of Pastoral Ministries*
Caroline Dennis, *Liturgical Ministries Coordinator*
Paula Geisinger, *Bookkeeper*
Page Jackson, *Youth Minister*
Terry Jenks, *Audio-Visual Coordinator*
Stephanie Jensen, *Staff Assistant*
Ashley Ozan, *Children, Family and Cathedral Life Minister*
Sarah-Emily Steinhardt, *Communications Minister*

Executive Committee

Tim Fischer, *Senior Warden*
Melissa Heuer, *Junior Warden*

Carl Stover, *Treasurer*
Samonia Byford, *Clerk*

Vestry

Class of 2023:
Genie Bryant
Rob Duran
Bill Parker
Elizabeth Salomone

Class of 2024:
Madeline Benham
Hillary Burkholder
Jim McPhee
Natalie Stanford

Class of 2025:
Jessica Fletcher
Bill Hart
Brian Matula
Erin Rennick-White

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